

Notice of Dredge or Fill Discharge Applications Received in Last 45-Days

Report Generated on: Friday, August 08, 2008

County Riverside

| | | | | | | | |
|----------------|-------------------------------|------------------------|---|------------------------|------------------------------|--------------|----------------|
| City/Community | Beaumont | | | | | | |
| File Number | Federal/non-federal discharge | Project Name | Brief Description | Agents Organization | Applicants Organization | Staff Name | Phone Number |
| 332008-21 | Non-federal | Potrero Creek Armoring | Construction of gabion bank armoring along a 60-foot section of Potrero Creek and the relocation of a storm drain outfall to Potrero Creek within the Four Seasons Development. | Glenn Lukos Associates | K. Hovnanian Companies, Inc. | Adam Fischer | (951) 320-6363 |

| | | | | | | | |
|----------------|-------------------------------|--------------|---|---------------------|------------------------------|--------------|----------------|
| City/Community | Corona | | | | | | |
| File Number | Federal/non-federal discharge | Project Name | Brief Description | Agents Organization | Applicants Organization | Staff Name | Phone Number |
| 332008-16 | Federal | Thomas Ranch | Construction of a mixed-use development on a 38.3 acre site at the SE corner of Serfas Club and Palisades Drives adjacent to Wardlow Wash. The project would include a multi-family housing complex, commercial/office complex, industrial buildings, self-storage, and RV parking/storage. | ICF Jones & Stokes | bkm Development Company, LLC | Adam Fischer | (951) 320-6363 |

| | | | | | | | |
|----------------|-------------------------------|--|--|---------------------------|------------------------------------|--------------|----------------|
| City/Community | Mira Loma | | | | | | |
| File Number | Federal/non-federal discharge | Project Name | Brief Description | Agents Organization | Applicants Organization | Staff Name | Phone Number |
| 332008-20 | Federal | Jurupa Community Services District Plant 1 Bank Armoring | Addition of launch rip-rap along the Santa Ana River bank at the pump station facility at 10124 Limonite Avenue, Mira Loma | Albert A. Webb Associates | Jurupa Community Services District | Adam Fischer | (951) 320-6363 |

| | | | | | | | |
|----------------|-------------------------------|--------------|-------------------|---------------------|-------------------------|------------|--------------|
| City/Community | Moreno Valley | | | | | | |
| File Number | Federal/non-federal discharge | Project Name | Brief Description | Agents Organization | Applicants Organization | Staff Name | Phone Number |
| | | | | | | | |

| | | | | | | | |
|-----------|-------------|-----------|--|---------------------|--------------------------|--------------|----------------|
| 332008-22 | Non-federal | TPM 34572 | Request for amendment of July 20, 2007 Certification for a change of project from multiple light industrial/commercial buildings to a single 520,000 sf industrial building. | LSA Associates, Inc | Overton Moore Properties | Adam Fischer | (951) 320-6363 |
|-----------|-------------|-----------|--|---------------------|--------------------------|--------------|----------------|

City/Community Murrieta

| File Number | Federal/non-federal discharge | Project Name | Brief Description | Agents Organization | Applicants Organization | Staff Name | Phone Number |
|-------------|-------------------------------|--|--|----------------------------|----------------------------|--------------|----------------|
| 332008-17 | Federal | Valley-Auld-Pauba Pole Replacement Project | Replacement of existing wood power transmission poles with light-weight steel poles for a 115kV line generally in the same position as the existing alignment. Four of the poles to be replaced are at the edge of of Warm Springs Creek near Briggs Road near Murrieta. | AMEC Earth & Environmental | Southern California Edison | Adam Fischer | (951) 320-6363 |

City/Community Perris

| File Number | Federal/non-federal discharge | Project Name | Brief Description | Agents Organization | Applicants Organization | Staff Name | Phone Number |
|-------------|-------------------------------|-------------------------|--|---------------------|-------------------------------------|--------------|----------------|
| 332008-18 | Federal | Boat Ramp 5 Replacement | In-kind replacement of a concrete boat ramp on the west shore of Lake Perris in the Lake Perris State Recreation Area. | | Department of Boating and Waterways | Adam Fischer | (951) 320-6363 |

County San Bernardino

City/Community Colton

| File Number | Federal/non-federal discharge | Project Name | Brief Description | Agents Organization | Applicants Organization | Staff Name | Phone Number |
|-------------|-------------------------------|----------------------------|--|---------------------|--------------------------|--------------|----------------|
| 362008-12 | Federal | Aqua Mansa Commerce Center | Construction of an 11-building industrial complex with detention basin and outfall structure to the Santa Ana River off of Riverside Avenue and Aqua Mansa Road. | ICF Jones & Stokes | AMG Property Corporation | Adam Fischer | (951) 320-6363 |